

Subject: Re: Green Economy
From: Andy Shrader <andy.shrader@lacity.org>
Date: 12/21/2017 04:06 PM
To: Andrew Thomas <andrew@thewestwoodvillage.com>

How about we chat at 3pm on Wednesday, Jan. 2nd?

I'm not totally clear what question you have and would need more clarity before I come to a committee.

Andy Shrader

Director of Environmental Affairs, Water Policy & Sustainability
Councilmember Paul Koretz, Council District 5
200 N. Spring Street, Room 440
Los Angeles, CA 90012
(213) 473-7005
Email: andy.shrader@lacity.org

Keep up with us on social media:

Download the City of Los Angeles MyLA311 app for smartphones!



[Android app
on Google](#)



[Download the
app on the](#)

MyLA311 links Angelenos with the services and information they need to enjoy their city, beautify their community and stay connected with their local government. With MyLA311, City of Los Angeles information and services are

If you would like to sign up to receive the Fifth Council District e-newsletter, click [here](#)

CONFIDENTIALITY NOTICE

This e-mail is intended only for the party to whom it is addressed as it may contain privileged or confidential information. If you are not the intended recipient, you are hereby notified that any use, dissemination or copying of this transmission is prohibited. If you have received this transmission in error, please notify the sender immediately and delete this e-mail and any copies.

On Thu, Dec 21, 2017 at 3:35 PM, Andrew Thomas
<andrew@thewestwoodvillage.com> wrote:

None at all. Let's talk then.

Ideally, you can come to one of our committee meetings and we can talk about this item and how it will be regulated.

I'll reach out first thing in Jan. Thanks! Have a great holiday.

Andrew

Andrew Thomas
Executive Director

Westwood Village Improvement Association
[10880 Wilshire, Suite 117](#)
[Los Angeles, CA 90024](#)
T: [\(310\) 470-1812](#)
F: [\(310\) 474-2414](#)
www.thewestwoodvillage.com

On Dec 19, 2017, at 4:50 PM, Andy Shrader <andy.shrader@lacity.org> wrote:

I'll be offsite in the morning.

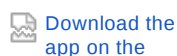
Is there any harm moving this to January?

Andy Shrader

Director of Environmental Affairs, Water Policy & Sustainability
Councilmember Paul Koretz, Council District 5
[200 N. Spring Street, Room 440](#)
[Los Angeles, CA 90012](#)
[\(213\) 473-7005](#)
Email: andy.shrader@lacity.org

Keep up with us on social media:

Download the City of Los Angeles MyLA311 app for smartphones!



MyLA311 links Angelenos with the services and information they need to enjoy their city, beautify their community and stay connected with their local government. With MyLA311, City of Los Angeles information and services are

If you would like to sign up to receive the Fifth Council District e-newsletter, click [here](#)

CONFIDENTIALITY NOTICE

This e-mail is intended only for the party to whom it is addressed as it may contain privileged or confidential information. If you are not the intended recipient, you are hereby notified that any use, dissemination or copying of this transmission is prohibited. If you have received this transmission in error, please notify the sender immediately and delete this e-mail and any copies.

On Tue, Dec 19, 2017 at 12:11 PM, Andrew Thomas
<andrew@thewestwoodvillage.com> wrote:

Hey Andy,

Sorry this is such a challenge. I'm probably out by that time this Friday.
Can we do any earlier that day?

Let me know. Thanks!

Andrew

Andrew Thomas
Executive Director

Westwood Village Improvement Association
[10880 Wilshire, Suite 117](#)
[Los Angeles, CA 90024](#)
T: [\(310\) 470-1812](tel:(310)470-1812)
F: [\(310\) 474-2414](tel:(310)474-2414)
www.thewestwoodvillage.com

On Dec 18, 2017, at 5:17 PM, Andy Shrader
<andy.shrader@lacity.org> wrote:

How about 3pm on Friday?

Andy Shrader
Director of Environmental Affairs, Water Policy & Sustainability
Los Angeles City Councilmember Paul Koretz
[200 N. Spring Street, Room 440](#)
[Los Angeles, CA 90012](#)
[\(213\) 473-7005](tel:(213)473-7005)

On Dec 18, 2017 4:03 PM, "Andrew Thomas"
<andrew@thewestwoodvillage.com> wrote:

I'm free most of Wednesday, but tomorrow is booked. Let me
know. Thanks!

Andrew

Andrew Thomas
Executive Director

Westwood Village Improvement Association

[10880 Wilshire, Suite 117](#)
[Los Angeles, CA 90024](#)
T: [\(310\) 470-1812](#)
F: [\(310\) 474-2414](#)
[www.thewestwoodvillage.com](#)

On Dec 15, 2017, at 8:17 AM, Andrew Thomas
<Andrew@thewestwoodvillage.com> wrote:

Sounds great. When is best for you? I'm free most of Monday.

Andrew

Andrew Thomas
Executive Director

Westwood Village Improvement Association
[10880 Wilshire, Suite 117](#)
[Los Angeles, CA 90024](#)
T: [\(310\) 470-1812](#)
F: [\(310\) 474-2414](#)
[www.thewestwoodvillage.com](#)

On Dec 14, 2017, at 8:00 PM, Andy Shrader
<andy.shrader@lacity.org> wrote:

Friday is jammed, how is next week?

Andy Shrader
Director of Environmental Affairs, Water Policy &
Sustainability
Los Angeles City Councilmember Paul Koretz
[200 N. Spring Street, Room 440](#)
[Los Angeles, CA 90012](#)
[\(213\) 473-7005](#)

On Dec 14, 2017 12:11 PM, "Andrew Thomas"
<andrew@thewestwoodvillage.com> wrote:
Hi Andy,

Free on Friday? Sorry. We have an event this afternoon.

Please let me know. Thanks!

Andrew

Andrew Thomas
Executive Director

Westwood Village Improvement Association
[10880 Wilshire, Suite 117](#)
[Los Angeles, CA 90024](#)
T: [\(310\) 470-1812](#)
F: [\(310\) 474-2414](#)
www.thewestwoodvillage.com

On Dec 13, 2017, at 5:11 PM, Andy Shrader
<andy.shrader@lacity.org> wrote:

Hi Andrew,

I could do 3:30-4pm tomorrow.

Andy Shrader

Director of Environmental Affairs, Water Policy
& Sustainability

Councilmember Paul Koretz, Council District 5

[200 N. Spring Street, Room 440](#)

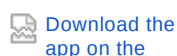
[Los Angeles, CA 90012](#)

[\(213\) 473-7005](#)

Email: andy.shrader@lacity.org

Keep up with us on social media:

Download the City of Los Angeles MyLA311 app for smartphones!



MyLA311 links Angelenos with the services and information they need to enjoy their city, beautify their community and stay connected with their local government. With MyLA311, City of Los Angeles information and services are If you would like to sign up to receive the Fifth Council District e-newsletter, click [here](#)

CONFIDENTIALITY NOTICE

This e-mail is intended only for the party to whom it is addressed as it may contain privileged or confidential information. If you are not the intended recipient, you are hereby notified that any use,

dissemination or copying of this transmission is prohibited. If you have received this transmission in error, please notify the sender immediately and delete this e-mail and any copies.

On Tue, Dec 12, 2017 at 11:54 AM, Andrew Thomas <andrew@thewestwoodvillage.com> wrote:

Thanks, Jasmine!

Hi Andy. I hope all is well.

Do you have a few minutes to chat on the phone later this week? Maybe Thursday afternoon? Please let me know. Thanks!

Andrew

Andrew Thomas
Executive Director

Westwood Village Improvement Association
[10880 Wilshire, Suite 117](#)
[Los Angeles, CA 90024](#)
T: [\(310\) 470-1812](tel:(310)470-1812)
F: [\(310\) 474-2414](tel:(310)474-2414)
www.thewestwoodvillage.com

On Dec 11, 2017, at 2:56 PM, Jasmine Shamolian
<jasmine.shamolian@lacity.org> wrote:

Hi Andrew,

Great meeting with you this morning.

I've copied Andy, our Environmental Director in this email regarding your request to have a representative attend a BID meeting to discuss the "Green Economy". I think it is best to set up a phone conversation to discuss exactly what you would like to be covered.

~Jasmine

--

Jasmine Shamolian, MSW

Field Deputy

Councilmember Paul Koretz

[6380 Wilshire Blvd., Suite 800](#)

[Los Angeles, CA 90048](#)

W: [\(323\) 866-1828](#) | F: [\(323\) 852-1129](#)

Email: jasmine.shamolian@lacity.org

CONFIDENTIALITY NOTICE

This e-mail is intended only for the party to whom it is addressed as it may contain privileged or confidential information. If you are not the intended recipient, you are hereby notified that any use, dissemination or copying of this transmission is prohibited. If you have received this transmission in error, please notify the sender immediately and delete this e-mail and any copies.

If you would like to sign up to receive the Fifth Council District e-newsletter, click [here](#)

